



The
Millennium
School
Indore
Think Today. Change Tomorrow

THE MILLENNIUM SCHOOL

HALKA NO. 13 NAYTAMUNDLAA.B. ROAD BYPASS, INDORE - 452023 (M.P.)

SCHOOL LEAVING CERTIFICATE

| | | | | | | |
|--|-----------|------------|-------------|--|-------------------|--------------|
| Book No. | <u>05</u> | <u>173</u> | Scholar No. | <u>457</u> | School Code:- | <u>13078</u> |
| <input type="checkbox"/> Name of Pupil | : | | : | <u>Jeha Chakraborty</u> | | |
| <input type="checkbox"/> Father's /Guardian's Name | : | | : | <u>Sujay Chakraborty</u> | | |
| <input type="checkbox"/> Mother's /Guardian's Name | : | | : | <u>Tanushree Chakraborty</u> | | |
| <input type="checkbox"/> Nationality | : | | : | <u>Indian</u> | | |
| <input type="checkbox"/> Wheather the candidate belongs to Schedule caste or Schedule tribe | : | | : | <u>-</u> | | |
| <input type="checkbox"/> Date of first admission in the school with class | : | | : | <u>12.06.2013</u> | <u>Class VIII</u> | |
| <input type="checkbox"/> Date of Birth according to admission register (In Figures) (In words) | : | | : | <u>03.08.1999</u> <u>Third August Nineteen Ninty</u> <u>Nine</u> | | |
| <input type="checkbox"/> Class in which the pupil last studied (In Figures) (In words) | : | | : | <u>Class X</u> <u>Tenth</u> | | |
| <input type="checkbox"/> School/Board Annual Examination last taken (with result) | : | | : | <u>-</u> | | |
| <input type="checkbox"/> Wheather failed, if so once/twice in the same class | : | | : | <u>-</u> | | |
| <input type="checkbox"/> Subjects studied | : | | : | <u>All Subjects</u> | | |
| <input type="checkbox"/> Whether qualified for promotion to the higher class. If so, to which class (In words) | : | | : | <u>Yes</u> <u>Eleventh</u> (In figures) | <u>Class XI</u> | |
| <input type="checkbox"/> Month upto which school dues/paid | : | | : | <u>March 2016</u> | | |
| <input type="checkbox"/> Any fee concession availed if so, the nature of such concession | : | | : | <u>-</u> | | |
| <input type="checkbox"/> Total No. of working days | : | | : | | | |
| <input type="checkbox"/> Total No. of working days present | : | | : | | | |
| <input type="checkbox"/> Whether NCC Cadet/Boy Scout/Girl Guide | : | | : | <u>-</u> | | |
| <input type="checkbox"/> Games played or extra-curricular activities in which the pupil usually took part | : | | : | <u>-</u> | | |
| <input type="checkbox"/> General conduct | : | | : | <u>Good.</u> | | |
| <input type="checkbox"/> Date of application for certificate | : | | : | <u>11.04.2016</u> | | |
| <input type="checkbox"/> Date of issue of certificate | : | | : | <u>19.04.2016</u> | | |
| <input type="checkbox"/> Reasons for leaving the school | : | | : | <u>Parent's Transfer.</u> | | |

Signature of class teacher

Checked by
(state full name & designation)

Principal
Seal