



Ansal Mittai Township, Sushant City-1, Mansa Road, Bathinda-151001.

(CBSE Affiliation No. 1630816)

## TRANSFER CERTIFICATE

Book No..... 18 ..... S. No..... 873 ..... Admission No. A0671

1. Name of the Pupil ..... CHAHAK CHHABRA .....

2. Fathers/Guardian's Name ..... VIKAS CHHABRA .....

3. Nationality..... INDIAN .....

4. Whether the candidate belongs to Schedule Caste or Schedule Tribe ..... NO .....

5. Date of first admission in the School with class..... 02-03-2013 - 4th .....

6. Date of birth (in Christian Era) according to Admission Register  
(in figures)..... 22-01-2004 ..... (in words)..... TWENTY TWO JANUARY TWO THOUSAND FOUR .....

7. Class in which the pupil last studied (in figures)..... 10th ..... (in words)..... TENTH .....

8. School/Board Annual examination last taken with result..... PROMOTED .....

9. Whether failed, if so once/twice in the same class..... NO .....

10. Subjects Studied : 1. ENGLISH ..... 2. PUNJABI ..... 3. MATHEMATICS .....

4. SCIENCE ..... 5. SOCIAL SCIENCE ..... 6. COMPUTER APPLICATION .....

11. Whether qualified for promotion to the higher class..... YES .....

If so, to which class (in fig.)..... 11th ..... (in words)..... ELEVENTH .....

12. Month upto which the (pupil has paid) school dues Paid..... MARCH- 2020 .....

13. Any fee concession availed of : if so, the nature of such concession..... NO .....

14. Total No. of working days..... 192 .....

15. Total No. of working days present..... 131 .....

16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... NO .....

17. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein)..... NO ..... *Chahak*  
3-9-2020

18. General conduct..... GOOD .....

19. Date of application for certificate ..... 22- AUGUST - 2020 .....

20. Date of issue of certificate ..... 03- Sep - 2020 .....

21. Reasons for leaving the school ..... PARENT'S REQUEST .....

22. Any other remarks..... NO .....

*[Signature]*

Signature of Class Teacher

*[Signature]*

Checked by  
(state full name and designation)

*[Signature]*

Principal  
(Seal)