



Millennium  
School

# The Millennium School

Ansul Sushant City, Sector-32, G.T. Road,  
Kurukshetra-136118, Haryana  
Phone No. 01744-278001

## Transfer Certificate

(CBSE Affiliation No. 531075)

Admission No: A1286


Book No..... Sl. No. ....356.....

1. Name of Pupil .....RATTANJEET SINGH.....
2. Father/Guardian Name ..... HARBHAJAN SINGH.....
3. Mother's Name .....MANPREET KAUR .....
4. Nationality .....INDIAN.....
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe .....NA.....
6. Date of first admission in the School with Class .....29.03.2018.....VI.....
7. Date of birth (in Christian Era) according to Admission Register (in figures) .....26.05.2007.....  
(in words) .....TWENTY SIXTH MAY TWO THOUSAND AND SEVEN.....
8. Class in which the pupil last studied (in figures) .....VI..... (in words) ... SIXTH.....
9. School/Board Annual examination last taken with result .....PASSED.....
10. Whether failed, If so once/twice in the same class .....N/A.....
11. Subject Studied: 1. ENGLISH.... 2. HINDI...3...MATHS.... 4. EVS .... 5...COMPUTER...6. PUNJABI.....
12. Whether qualified for promotion to the higher class ...YES..... If so, to which class (in fig.)...VII..... (in words) .....SEVENTH .....
13. Month upto which the (pupil has paid) school dues paid ... .....31.03.2019.....
14. Any fee concession availed of : if so, the nature of such concession .....N/A.....
15. Total No. of working days .....217.....
16. Total No. of working days present .....182.....
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) .....N/A.....
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) .....N/A.....
19. General conduct .....Good.....
20. Date of application for certificate .....01.04.2019.....
21. Date of issue of certificate .....09-04-2019.....
22. Reason for leaving the school .....PARENT'S REQUEST.....
23. Any other remarks .....STUDENT'S REGISTRATION NUMBER 1804617930.....

*Barnegi*  
\_\_\_\_\_  
Class Teacher

*Milch*  
*9-4-19*  
\_\_\_\_\_  
Checked by

*[Signature]*  
\_\_\_\_\_  
Principal (Seal)



*Received*  
*Harbhajan Singh*  
*11/4/2019*