



# The Millennium School

Ansal Sushant City, Sector-32, G.T. Road,  
Kurukshetra-136118, Haryana  
Phone No. 01744-278001

## Transfer Certificate

(CBSE Affiliation No. 531075)

Admission No: A11KU0292

Book No..... Sl. No. ....358.....

1. Name of Pupil .....ZAVIK.....
2. Father/Guardian Name .....JASWANT SINGH.....
3. Mother's Name .....SATYA DEVI .....
4. Nationality .....INDIAN.....
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe .....NA.....
6. Date of first admission in the School with Class .....04.04.2011.....
7. Date of birth (in Christian Era) according to Admisslon Register (in figures) .....14.09.2005.....  
(in words) .....FOURTEEN SEPTEMBER TWO THOUSAND AND FIVE.....
8. Class in which the pupil last studied (in figures) .....VIII..... (in words) ... EIGHTH.....
9. School/Board Annual examination last taken with result .....PASSED.....
10. Whether failed, If so once/twice in the same class .....N/A.....
11. Subject Studied: 1. ENGLISH.... 2. HINDI...3...MATHS.... 4....SCIENCE .... 5....SOCIAL SCIENCE...6....FRENCH.....
12. Whether qualified for promotion to the higher class ...YES.... If so, to which class (in fig.)...IX..... (in words) .....NINTH .....
13. Month upto which the (pupil has paid) school dues paid .....31.03.2019.....
14. Any fee concession availed of : if so, the nature of such concession .....N/A.....
15. Total No. of working days .....217.....
16. Total No. of working days present .....201.....
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) .....N/A.....
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) .....CHESS, CRICKET.....
19. General conduct .....EXCELLENT.....
20. Date of application for certificate .....18-03-2019.....
21. Date of issue of certificate .....11-04-2019.....
22. Reason for leaving the school .....PARENT'S REQUEST.....
23. Any other remarks .....STUDENT'S REGISTRATION NUMBER 1515771619.....

Sween  
11/4/19  
Class Teacher

MICKY  
Checked by  
Rud  
12.4.19

[Signature]  
Principal (Seal)  
