SLC No.: 47248753

School Name: THE MILLENIUM SCHOOL ANSAL

UDISE Code: 06070105505

File No. 2022-23-78

Department School Code: 24848

Block: Panipat, null

District Panipat, Haryana

Issue Date: Wed Jun 21 2023

## School Leaving Certificate

( Academic Year: 2022-2023 )

| Pupil's Name: RITIKA SHARMA  Date of Birth: Thu Dec 15 2005  Student Registration (SRN) No.: 1713460539   | No. in Admission Register: A2471<br>Father/Guardian's Name: Mr. RISHIPAL<br>Mother's Name: Mrs. SEEMA SHARMA |
|---|--|
| Certified that RITIKA SHARMA attended this school up-to Fri Mar 31 2023 school, and was allowed on the above date to withdraw his / her name. He this school. | ·  |
| He / she was examined in Twelfth and  |  |
| Was allowed / promised promotion to Class   |  |
| Passed the examination in the highest class available in the school, OR   |  |
| Left the school mid-session to join a different school, OR  |  |
| Failed in subject(s).   |  |
| (Note: Please tick and fill whichever is applicable)  |  |
| The following particulars are certified to be correct according to the registers produced from previous school attended during the school year:               | s of the school and the certificate's  |

| School Name                         | Admission<br>Date  | Withdrawl<br>Date  | Attendance<br>date during the<br>current school<br>year | Total no. of attendances during the current school year | Pupil's attendance during the current school | Leaves taken during the current school year |
|-------------------------------------|--------------------|--------------------|---|---|--|---|
| THE<br>MILLENIUM<br>SCHOOL<br>ANSAL | Sun May<br>01 2022 | Fri Mar 31<br>2023 | Sun May 01<br>2022<br>to<br>Fri Mar 31 2023             | 260   | 0  | 0   |

Issue Date: Wed Jun 21 2023

Signature and Seal of Head Institution

SLC No.: 47248753

## For Scholarship-Holders Only

| Kind of scholarship    |                          | Value                          | Year of Award       |                          |  |
|------------------------|--------------------------|--------------------------------|---------------------|--------------------------|--|
|                        | Date up-to which dr      | awn                            | By whom payable     |                          |  |
|                        |                          |                                |                     |                          |  |
| (Note: Entries checked | l and found correct)     |                                |                     |                          |  |
|                        |                          |                                |                     |                          |  |
|                        |                          |                                | Signature and S     | eal of Head Institution  |  |
|                        |                          |                                |                     |                          |  |
|                        |                          |                                |                     |                          |  |
|                        |                          |                                |                     |                          |  |
|                        |                          | For Office Use Only            |                     |                          |  |
| Certified that RITIKA  | A SHARMA S/o-D/o-        | ward of Mr. RISHIPAL and a st  | udent of the Twelft | h class who left the     |  |
| School THE MILLEN      | NIUM SCHOOL ANSA         | AL , School Code 24848 , Block | 47248753 and Pan    | ipat District with       |  |
| Transfer Certificate I | No. 47248753, dated      | Sun May 01 2022 has joined th  | e class             | of                       |  |
| Schoo                  | l (School Code           | ), District c                  | on                  | His / her date of birth  |  |
| mentioned in the Tra   | ansfer Certificate is Th | nu Dec 15 2005.                |                     |                          |  |
|                        |                          |                                |                     |                          |  |
|                        |                          |                                |                     |                          |  |
|                        |                          |                                | Cianatura and C     | eal of Head Institution  |  |
|                        |                          |                                | Signature and S     | eat of Fleau HIStitution |  |