



# The Millennium School Patiala

VPO NANDPUR KESHO, SIRHIND ROAD, PATIALA-147001  
(Affiliated to C.B.S.E., Delhi)

## TRANSFER/SCHOOL LEAVING CERTIFICATE

Affiliation No. 1630808

School No. 25691

Book No. .... **ADITI KAPADIA** S.No. **02134** Admission No. .... **A0186**

- Name of Pupil..... **MRS. DIKSHA YADAV KAPADIA**
- Mother's Name..... **MR. ANIL D KAPADIA**
- Father's/Guardian's Name.....
- Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figures)..... **20.11.2008**  
(in Words)..... **TWENTIETH NOVEMBER TWO THOUSAND EIGHT**
- Nationality..... **UNITED STATES OF AMERICA**
- Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC..... **NO**
- Date of first admission in the school with Class..... **07.02.2012, CLASS - PRE Kg**
- Class in which the pupil last studied (in figure)..... **VI** (in Words)..... **SIXTH**
- School/Board's Annual Examination last taken (with result)..... **VI, RESULT - PASS**
- Whether the student failed, if so how many times in the same class?..... **NO**
- Subjects studied 1. **ENGLISH** 2. **SCIENCE** 3. **PUNJABI**  
4. **SOCIAL SCIENCE** 5. **INSPIRE** 6. **HINDI** 7. **COMPUTER**
- Whether qualified for promotion to the higher class?..... **STUDYING IN CLASS - VII**  
If so, to which class (In figure)..... **VII** (In words)..... **SEVENTH**
- Month upto which the pupil has paid school dues..... **MARCH 2021**
- Any fee concession availed of, if so, the nature of such concession..... **CONCESSION FOR SIBLING**
- Total No. of working days in the academic session..... **146 (FROM APRIL TILL NOVEMBER 2020)**
- Total No. of working days pupil was present in the school..... **137**
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... **NO R.C. yadav**
- Co-scholastic activities in which the pupil usually took part (Mention achievement level therein)..... **ART AND CRAFT, DANCE AND DRAMA**  
..... **GOOD**
- General Conduct..... **GOOD**
- Date of application for certificate..... **25.11.2020**
- Date of issue of certificate..... **26.11.2020**
- Reason(s) for leaving the school..... **MOVING TO USA**
- Any other remarks:..... **SHE IS AN ACTIVE AND SINCERE STUDENT**

*Indeep Kaur*

*Veenu Jain*  
Checked by