

Millennium School Patiala

VPO NANDPUR KESHO, SIRHIND ROAD, PATIALA-147001 (Affilitated to C.B.S.E., Delhi)

TRANSFER/SCHOOL LEAVING CERTIFICATE

| A CCI | iation No. 1630808 | | School No. 25691 |
|-------|--|--|--------------------------------|
| | 004 k No | 02097 S. No | Admission No. A 0.576 |
| Bool | k No | AMNOOR SINGH | |
| 1. | Name of Pupil | MRS. JASPREET KAUR | 1 |
| 2. | Mother's Name | TRS. JASTREET MACK | |
| 3. | Father's/Guardian's N | Name MR. JASVIR SINGH | 29 ml 2005 |
| 4. | Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figures). 28. 61. 2005 | | |
| | (in Words) TWE | NTV EIGHTH JANUARY IWO IF | 1005719 7705 |
| 5. | NationalityIf | UDIAN | |
| 6. | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC | | |
| 7. | Data of first admissi | on in the school with Class 08.04.2014, CL | ASS - III |
| 8. | Class in which the n | unil last studied (in figure)(in Word | ls)EIGHTH |
| 9. | Cahaal/Roard's Anni | al Examination last taken (with result) | CESOLT - LUSS |
| 10. | | C 11 1 16 - have many times in the same class? | |
| 11. | Subjects studied 1 | ENGLISH 2 PONJABI | 3MATHS |
| | 4 SOCIAL S | ENGLISH 2 PONSABI | 6. HINDI COMPUTER |
| 12. | Whather qualified fo | r promotion to the higher class? | |
| | If an to which class | (In figure) X(In words) | NINIH |
| 13. | Month upto which th | ne pupil has paid school dues | 20 |
| 14. | Any fee concession a | availed of, if so, the nature of such concession | onel eregred |
| 15. | Total No. of working | days in the academic session. 205 Rec | 2000 |
| 16. | Total No. of working | days pupil was present in the school | rlam |
| 17. | Whether NCC Cadet | /Boy Scout/Girl Guide (details may be given) | |
| 18. | Co-scholastic activ | ities in which the pupil usually took part (Ment | ion achievement level therein) |
| | DANC | E AND DRAMA, GAMES | 10 62 0626 |
| 19. | General Conduct | | |
| 21. | Date of issue of certificate 19.03.20.20.22. Reason(s) for leaving the school CHANGE OF SCHOOL | | |
| 23. | Any other remarks: | HE IS AN ACTIVE S | TUDENT |
| | ausa | Checked by | 11/8 |
| Faci | litator's Signature | Admission Counselor | Principal's Signature |