



The MillenniumTM School Patiala

VPO NANDPUR KESHO, SIRHIND ROAD, PATIALA-147001
(Affiliated to C.B.S.E., Delhi)

TRANSFER/SCHOOL LEAVING CERTIFICATE

Affiliation No. 1630808

School No. 25691

Book No. 006

S. No. 02132

Admission No. A0329

1. Name of Pupil..... **BHARAT GARG**
2. Mother's Name..... **MRS. ANURADHA**
3. Father's/Guardian's Name..... **MR. PARVEEN KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figures)..... **14.03.2004**
(in Words)..... **FOURTEENTH MARCH TWO THOUSAND FOUR**
5. Nationality..... **INDIAN**
6. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC..... **NO**
7. Date of first admission in the school with Class..... **01.04.2013, CLASS - IV**
8. Class in which the pupil last studied (in figure)..... **X** (in Words)..... **TENTH**
9. School/Board's Annual Examination last taken (with result)..... **X, RESULT - PASS**
10. Whether the student failed, if so how many times in the same class?..... **NO**
11. Subjects studied 1..... **ENGLISH** 2..... **MATHS** 3..... **PUNJABI**
4..... **SOCIAL SCIENCE** 5..... **SCIENCE** 6..... **HINDI**
12. Whether qualified for promotion to the higher class?..... **YES**
If so, to which class (In figure)..... **XI** (In words)..... **ELEVENTH**
13. Month upto which the pupil has paid school dues..... **MARCH 2020**
14. Any fee concession availed of, if so, the nature of such concession..... **NO**
15. Total No. of working days in the academic session..... **220**
16. Total No. of working days pupil was present in the school..... **197**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)..... **NO**
18. Co-scholastic activities in which the pupil usually took part (Mention achievement level therein)
DANCE AND DRAMA, MUSIC, GAMES
..... **GOOD**
19. General Conduct..... **GOOD** 20. Date of application for certificate..... **20.10.2020**
21. Date of issue of certificate..... **20.10.2020** 22. Reason(s) for leaving the school..... **CHANGE OF SCHOOL**
23. Any other remarks:..... **HE IS AN ACTIVE AND SINCERE STUDENT**

Jaspreet
Facilitator's Signature

Checked by
Admission Counselor

Recd
Principal's Signature
20/10/20