

## Millennium School Patiala

VPO NANDPUR KESHO, SIRHIND ROAD, PATIALA-147001 (Affilitated to C.B.S.E., Delhi)

## TRANSFER/SCHOOL LEAVING CERTIFICATE

To a Table	W No. 1620000		School No. 25691
	liation No. 1630808	02107	
Boo	005	S. No	Admission NoA.19.3.5
1.	Name of Punil 7642	EEB SHARMA	
2.	Mother's Name MRS.	MUNAKSHI SHARMA	***************************************
3.	E-sh-wlo/Guardian's Name	MR. HAFFY SHARMA	
4.	Data of Birth (in Christian Fra	according to Admission & Withdrawal Re	egister (in figures). O.6 . O.4 . 200 I
**-	(in Words)SIXIII. A	PRIL TWO THOUSANS	
5.	Nationality. IN DIE	1	h
6.	Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC		
7.	Date of first admission in the	school with Class. 10::10::2017.1.1	CLASS - VII.
8.	Class in which the nunil last s	studied (in figure)(i	n Words)
9.	School/Board's Annual Exami	ination last taken (with result)	KE2017 - LH22
10.	Whathan the student failed if	so how many times in the same class?	NO
11.	Subjects studied 1 ENG	LISH 2. Children	3
	1 HINDI	5 SOCIAL SCIENC	E 6.SCIENCE COMPUTER
12.	Whether qualified for promoti	ion to the higher class?YES	
	If so to which class (In figure	e)(In word	s)
13.	Month unto which the nunil h	as paid school dues	20
14.	A sur fee concession availed of	f if so, the nature of such concession.COM	ACE SSION FOR DIDLING
15.	Total No. of working days in	the academic session. J.I.SC.F.Ro.M.O.C.I	1.10,2019 MLLE CHARCH 2029)
16.	Total No. of working days pur	pil was present in the school	***************************************
17.	Whether NCC Cadet/Boy Sco	out/Girl Guide (details may be given)	O
18.	Co-scholastic activities in	which the pupil usually took part	(Mention achievement level therein)
	DANCE AN	DRAMA MUSIC	J. G.A.MES.
19.	General Conduct	20. Date of application	for certificate .210.32020
21.	Date of issue of certificate Q1: 06: 2020.22. Reason(s) for leaving the school WWING To BHAWANIGHT		
23.	Any other remarks: SHE. I.	S AN ACTIVE AND	SINCERE STUDENT
,	10 100	meler cour Checkerty	
Enc	ilitator's Stemature 15/6	20 Admission Counselor	Principal's Signature